



# Crediton Town Council

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## PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Climate Change and Sustainability Sub-Committee, which will be held on **Tuesday, 18<sup>th</sup> February 2020**, at **7:15 pm** at **The Old Landscore School, Greenway**, Crediton for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings), Act 1960 members of the public are welcome to attend.

**Clare Dalley (Mrs)**  
**Town Clerk**

10<sup>th</sup> February 2020

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Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

## AGENDA

1. **To receive and accept apologies** (Please make any apologies known to the Town Clerk)
2. **Declarations of Interest** – To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
3. **Welcome and update** – The Chairman will welcome those present and if necessary, give a brief update on events since the last meeting.
4. **Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Climate Change and Sustainability Sub- Committee meeting held on 13th January 2020.
5. **Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Climate Change and Sustainability Sub- Committee meeting held on 13th January 2020, not already being considered on this agenda.
6. **Event Leaflet** – To review the first 3-monthly event leaflet (Feb-April, inc)
7. **Event Leaflet** - To agree arrangements for sending information for event leaflet (May-July, inc)
8. **Crediton Climate Change Community Conversation (Saturday 28<sup>th</sup> March 9:30-1pm)** – To receive a report from the planning group on progress of arrangements (format, confirmed)

speakers, publicity) and to agree what further arrangements need to be made (e.g. display boards, debrief date, etc)

9. **Litter picks** – To discuss and agree arrangements for events on 27<sup>th</sup> March and 4<sup>th</sup> April.
10. **Events** – To discuss and agree any other events that CCSSC might want to have a presence at (e.g. food festival, Credfest)
11. **Action Plan** – To discuss any suggestions for action/activities for the second half of the year.
12. **Close**